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CONFIRMATION NO. 1633

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/534,750                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c) DATE</b><br>05/12/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>709              | <b>GROUP ART UNIT</b><br>2141                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>00862.023324 |                                |
| <b>APPLICANTS</b><br>Masakazu Fujiki, Kawasaki-shi, JAPAN;<br>Toshikazu Ohshima, Kawasaki-shi, JAPAN;                                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/15274 11/28/2003                                                                                                                                                                                                              |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-0348726 11/29/2002                                                                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                            |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>30                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>21                  | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>5514                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>TITLE</b><br>Information processing method and apparatus                                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                            |                                |
| <b>FILING FEE RECEIVED</b><br>1150                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |                                |